# BOARD OF PARK COMMISSIONERS REGULAR MEETING AGENDA

City Hall, 11<sup>th</sup> Floor Park Conference Room 455 N. Main Wichita, KS 67202 October 10, 2016 3:00 pm

#### **PUBLIC AGENDA**

### **REGULAR AGENDA**

#### 1. Approval of Minutes

A. Recommended Action: Approve, sign and file minutes of the September 12, 2016, Board of Park Commissioners Regular Meeting.

#### 2. New Issues for Consideration

A. CIP Project List for 2017 (Hoetmer/Townsend)

#### 3. Continuation of Prior Business

A. Aquatics Master Plan (Troy Houtman)

#### 4. Updates from the Director and President

- A. Recreation Update (Greg Olmer)
- B. Golf Update (Troy Hendricks)
- C. Golf Advisory Committee Update (Hoyt Hillman)
  - Financing Golf Operations and Auburn Hills Golf Course (Mark Manning)
- D. Wichita Parks Foundation Update (Chris Highfill)
- E. OJ Watson Park Committee Update (Troy Houtman)
- F. Aquatics Committee Update (Tori Deatherage)
- G. President
- H. Director

## 5. Adjourn